

MAR 2 9 2004

Docket No. 11527.355

**WORKMAN
NYDEGGER**

ATTORNEYS AT LAW

A PROFESSIONAL CORPORATION

1000 EAGLE GATE TOWER

60 EAST SOUTH TEMPLE

SALT LAKE CITY, UTAH 84111

TELEPHONE (801) 533-9800

FACSIMILE (801) 328-1707

RICK D. NYDEGGER
BRENT P. LORIMER
THOMAS R. VUKSINICK
LARRY R. LAYCOCK
JONATHAN W. RICHARDS
DAVID R. WRIGHT
JOHN C. STRINGHAM
JOHN M. GUYNN
CHARLES L. ROBERTS
DANA L. TANGREN
ERIC L. MASCHOFF
CHARLES J. VEVERKA
ROBYN L. PHILLIPS
RICHARD C. GILMORE†
STERLING A. BRENNAN†
GREGORY M. TAYLOR
DAVID B. DELLENBACH
R. BURNS ISRAELSEN
DAVID R. TODD
L. DAVID GRIFFIN
ADRIAN J. LEE
FRASER D. ROY
CARL T. REED

R. PARRISH FREEMAN, JR.
PETER F. MALEN, JR.
L. REX SEARS, PH.D.
ERIC M. KAMERATH
ROBERT E. AYCOCK
JENS C. JENKINS
KEVIN W. STINGER
WILLIAM J. ATHAY
MICHAEL B. DODD
WILLIAM R. RICHTER
RYAN D. BENSON
SARA D. JONES
TIGE KELLER
JANNA L. JENSEN
MATTHEW D. TODD
J. LAVAR OLDHAM
MICHAEL J. FRODSHAM
JOSEPH L. KRUPA
BRETT A. HANSEN
BRETT I. JOHNSON
MATTHEW A. BARLOW
WESLEY C. ROSANDER
ANDREW S. HANSEN
CHAD E. NYDEGGER
JOSEPH G. PIA
CLINTON E. DUKE

† ADMITTED ONLY IN CALIFORNIA

PATENTS

TRADEMARKS

COPYRIGHTS

TRADE SECRETS

UNFAIR COMPETITION

LICENSING

COMPLEX LITIGATION

MAILING ADDRESS:

P.O. BOX 45862

SALT LAKE CITY, UT 84145

INTERNET

HOME PAGE: <http://www.wnpatent.com>GENERAL E-MAIL: info@wnpatent.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Khemani et al.

Serial No.

10/087,718

Confirmation No.

7476

Filed:

March 1, 2002

For:

BIODEGRADABLE FILMS AND SHEETS SUITABLE
FOR USE AS COATINGS, WRAPS AND PACKAGING
MATERIALS

Examiner:

Umakant K. Rajguru

Commissioner of Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

TRANSMITTAL FOR AMENDMENT "D" AND RESPONSE

Sir:

Transmitted herewith is an amendment and accompanying documents for entry in the above-identified application.

The fee has been calculated as follows.

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 38	MINUS 38	= 1	X9		X18	\$0
INDEPENDENT 5	MINUS 5	= 1	X42		X86	\$0
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+140=		+280=	
			TOTAL		TOTAL	\$0

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

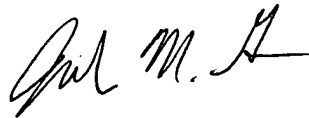
X Any patent application processing fees under 37 CFR 1.17.

X A Certificate of Mailing by "Express Mail" certifying a filing date by use of Express Mail Label No. EV384064522US.

X A duplicate copy of this letter is enclosed.

Dated this 26th day of March 2004.

Respectfully submitted,



JOHN M. GYNN
Attorney for Applicant
Registration No. 36,153
Customer No. 022913



EXPRESS MAIL LABEL NO. EV384064522US

PATENT APPLICATION

Docket No. 11527.355

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
	Khemani et al.)
)
Serial No.	10/087,718) Art Unit
) 1711
Confirmation No.	7476)
)
Filed:	March 1, 2002)
)
For:	BIODEGRADABLE FILMS AND SHEETS SUITABLE)
	FOR USE AS COATINGS, WRAPS AND PACKAGING)
	MATERIALS)
)
Examiner:	Umakant K. Rajguru)

AMENDMENT "D" AND RESPONSE

Commissioner for Patents – AMENDMENTS – NO FEE
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action dated January 28, 2004 (Paper No. 21), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments being on page 8 of this paper.



EXPRESS MAIL LABEL NO. EV384064522US

PATENT APPLICATION

Docket No. 11527.355

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
Khemani et al.)
)
Serial No. 10/087,718) Art
) Unit
) 1711
Confirmation No. 7476)
)
Filed: March 1, 2002)
)
For: BIODEGRADABLE FILMS AND SHEETS SUITABLE)
FOR USE AS COATINGS, WRAPS AND PACKAGING)
MATERIALS)
)
Examiner: Umakant K. Rajguru)

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated below in an envelope addressed to: Commissioner of Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Date of deposit: March 26, 2004.

- Amendment "D" and Response (12 pgs.)
- Transmittal Letter
- Postcard

Respectfully submitted,

John M. Guynn
Attorney for Applicant(s)
Registration No. 36,153
Customer No. 022913

JMG:mla

WA11527355\MLA0000001447V001.DOC